

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA NIKETAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730337
3	SCHOOL CODE (IF APPLICABLE)	25066
4	COMPLETE ADDRESS WITH PIN CODE	NANAKPURA MOTI BAGH NEW DELHI, NEW DELHI , DELHI - 110021
5	PRINCIPAL NAME	SHASHI SHARMA
6	PRINCIPAL QUALIFICATION	M.A. AND B.ED.
7	SCHOOL EMAIL ID	vidya.niketan.public.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871332043

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vnpsnanakpura.in/CBSE%20Affiliation.pdf">http://www.vnpsnanakpura.in/CBSE%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vnpsnanakpura.in/SOCIETIESTRUSTCOMPANYREGISTRATION.aspx">http://www.vnpsnanakpura.in/SOCIETIESTRUSTCOMPANYREGISTRATION.aspx</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vnpsnanakpura.in/Noc.aspx">http://www.vnpsnanakpura.in/Noc.aspx</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vnpsnanakpura.in/RECOGNITIONCERTIFICATE.aspx">http://www.vnpsnanakpura.in/RECOGNITIONCERTIFICATE.aspx</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vnpsnanakpura.in/BUILDINGCERTIFICATE.aspx">http://www.vnpsnanakpura.in/BUILDINGCERTIFICATE.aspx</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.vnpsnanakpura.in/FIRESAFETYCERTIFICATE.aspx">http://www.vnpsnanakpura.in/FIRESAFETYCERTIFICATE.aspx</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.vnpsnanakpura.in/DOECERTIFICATEFORAFFILIATION.aspx">http://www.vnpsnanakpura.in/DOECERTIFICATEFORAFFILIATION.aspx</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vnpsnanakpura.in/WATER,%20HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf">http://www.vnpsnanakpura.in/WATER,%20HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vnpsnanakpura.in/FEESTRUCTURE.aspx">http://www.vnpsnanakpura.in/FEESTRUCTURE.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vnpsnanakpura.in/ANNUALACADEMICCALENDAR.aspx">http://www.vnpsnanakpura.in/ANNUALACADEMICCALENDAR.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vnpsnanakpura.in/SMCLIST.aspx">http://www.vnpsnanakpura.in/SMCLIST.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vnpsnanakpura.in/PTAMEMBERLIST.aspx">http://www.vnpsnanakpura.in/PTAMEMBERLIST.aspx</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vnpsnanakpura.in/LASTTHREEYEARRESULT.aspx">http://www.vnpsnanakpura.in/LASTTHREEYEARRESULT.aspx</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHASHI SHARMA
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	1..1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	POONAM SHARMA - 8826278502

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

		STUDENTS			
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2194
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=7g6uZLzmhpw">https://www.youtube.com/watch?v=7g6uZLzmhpw</a>